

he was informed that there were several pickpockets there, and rising in the pulpit, said: "I am told there are several pickpockets in this audience. I want to say to them that *the eye of the Lord is upon them and He knows everything they do, and I would also add that there are in the audience several members of our new police in citizen's clothing.*"

Personal Mention.

Brother J. Allen Miller and wife left last Monday morning for Hiram, Ohio, where they expect to spend a year in college.

Brother L. S. Bauman gives the Christian Herald something to think about in this issue. Read his article on, "Is it a Command?"

Brother J. L. Gillin began his fall campaign in the Enon church, last Sabbath, September 19. He asks the prayers of the church for success in his work.

Brother B. H. Flora is doing good work wherever he goes. At Cerro Gordo, Ill., a ten day's meeting resulted in eight accessions, seven by baptism, one by relation.

Sister Carrie D. McCoy, Washington C. H. evidently enjoys the EVANGELIST. Having gone to Columbus, Ohio, on a short visit she sends stamps to have the paper sent to her address while visiting in that city.

Brother J. A. Myers reports an interesting meeting now in progress at Millersburg, Iowa. Two ministers have united with the brethren thus far as the result of the meeting, seven by letter, two by baptism and three applicants.

A good brother, one whose judgment carries weight with it, says, 'That was a splendid article by Sister Grossnickle on 'Sanctification.' It is worth the subscription price of the paper for one year.' That means of course that Sister Grossnickle should write oftener for the paper.

Under date of September 18, brother L. S. Bauman writes: "I am now engaged in a two weeks' meeting at McLouth, Kan. Time is short but we must work all the harder. Visited Falls City Convention and enjoyed myself splendidly." After October 1, his address will be Roann, Ind.

Brother C. E. Glenn, Parsons, W. Va., writes: We were over at Nicklow last Sunday. Preached three times, organized a Brethren church at Moatsville, ordained brother S. B. Ball, pastor and George M. Ball, deacon. Six members in all. Prospects are good to build up the Brethren church in this vicinity.

Brother Zed. Copp, Hagerstown, Md., makes a very liberal offer to the brotherhood in this issue. He will deliver ten sermons on "The Secret of a Life of Power" anywhere in the brotherhood, free of charge. Read his announcement elsewhere. He is full of the spirit and churches will do well to correspond with him.

The following from brother D. E. Ronk, Turlock, Calif., shows how quickly we could have the 500 new subscribers if we had a "mind to do it." Just received the EVANGELIST and see your request for 500 subscribers. I enclose \$1.00 as one of that number. Please send the EVANGELIST to Mrs. Bell Osborn, Turlock, Calif., a long hoped for and at last a sister of our church.

In a private letter, Brother Welty, Bryan, O., says: We are contemplating starting a mission near here soon. I am getting them stirred up along missionary lines I think you can depend on

us for 25 cents per member. The Lord bless the mission work, I think this will be the means of revolutionizing the church along all lines of activity. The EVANGELIST is a blessed paper to me it is getting better right along.

The following are extracts from a letter written by Brother Shively, Lathrop, Calif. He is a warm friend of the Publishing House and is working hard for its success:

"The camp meeting is over, and was a success. I preached twenty-four times during the nine days it remained in session, and had the satisfaction of leading four persons into the baptismal water. Brother J. W. Beer will report the meeting to you."

"It might be of interest to you to know that the frequent contributor to your paper from these parts, George F. Ronk, is one of our boy preachers and is only fifteen years old. If this fact were known the relative value of his productions would increase. He is now in school at Stockton, is a remarkably intelligent boy, and I confidently expect great things from him if he is spared to enter the active ministry. I have ordained three young men to the ministry since spring, and will tell your readers about them as soon as I get time to do so."

"All these subscriptions are the results of the sermon on loyalty to the institutions of the church preached at camp meeting. I suppose then you can count me as one of the desired 500 friends for the EVANGELIST."

The last item followed the names of six subscribers, all new and accompanied by the cash, two for one year and four for the balance of this year. Here is a good example for all our ministers.

Contributions.

YET YE SAY, "WHEREIN HAST THOU LOVED US." MAL. 1:3.

J. M. BOWMAN.

This is God's complaint against his own people at their coldness, and unbelief in, and unresponsiveness to his love. Jacob had been loved (Mal. 1:3) born on eagle's wings and prospered. (Ex. 19:4; Deut. 32:9-14.) Esau was hated and his heritage laid waste for dragons. (Mal. 1:3.)

But the children of Jacob did not see their advantage, nor recognize the love and carefulness of God for them and run headlong to polluting and profaning the service of God. When he would correct them and speak tenderly of his love they answer "Wherein hast thou loved us?" The Lord is so patient and gracious that he goes back and points out so many manifestations of his carefulness for them.

And now in our time I fear that the Lord is often grieved, yes sorely grieved, that so many of his children whom he has loved so much and with whom he has been so patient for so many long years, in their self-seeking and self-will. Some have long pretended to serve him but were prompted to the service for the sake of others, or because it is "the thing to

do." They have given words and time and money to carry on the Lord's work; but they say in action, and in every fiber of their being, and in the very secret of their soul is the thought "Wherein hast thou loved us?" Or worse, there is no thought of the person of God, nor of his love at all.

How he must be grieved at such coldness and indifference. And yet his love is so tender that he cannot let his children go on to sorrow and shame and disappointment without pleading with them and grieving over them.

See how he loves us. He so loved that he gave his son to suffer and die. Jno. 3:16.

God's love for us is emphasized by the fact that while we were enemies of his Christ died for us. Rom. 5:6-10.

He so fully assures us of continued love. His promises founded upon two immutable things, that we might have strong encouragement. Heb. 6:13-20.

Since he spared not his own son in securing our redemption, he will with him freely give us all things. Rom. 8:32.

While we were enemies God made reconciliation by the death of Christ, much more now after we have received the reconciliation, we shall be saved by his life. Rom. 5:6-10.

We are urged to cast our anxieties upon him for he cares for us. I Peter 5:7. And to be anxious for nothing. Phil. 4:6-7.

How we need to know God in Christ, personally as a living, loving friend. Glenford, Ohio.

PRAYER.

Prayer at fixed times is of value only as it leads us to pray at all times.

Pray for your neighbor over the way, and you will soon begin to pray for your neighbor in China.

The language of prayer is to be learned in the school of obedience.

Pray for yourself alone, and you get nothing; pray for others, and you get—God.

Prayers are to be measured not by length, but by depth.

Much "prayer is not talking with God, but talking to God."—*The Standard*.

There is but one way to find more and larger opportunities. It is to make good use of present opportunities. We are not allowed to show faithfulness in that which is much until we have first proved our faithfulness in that which is least.

To care for the body for the soul's sake is true worship of the great Dweller in human temples.